County Commission

A Lindquist, Presiding

ndquist, Presiding 417-223-2842

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Ronnie Walker Western Commissioner Sam Gaskill Eastern Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County

July 11, 2012 from 9:00 A.M. until 3:00 P.M. to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m. General Business of County/ Accounts Payable

11:30am Commissioner Gaskill to attend Region M Solid Waste

Management Meeting

1:00pm <u>Closed Session Meeting</u> according to Sunshine Law

610.021.17 Which includes Confidential or privileged

communications between a public governmental body and its

auditor

Posted: 07-10-2012

9:00 a.m.